

Case No. 59718



DIRECTOR, U.S. PATENT AND TRADEMARK OFFICE
WASHINGTON, DC 20231

In re Application of: **BARDWELL**

Serial No.: **10/081,870**

Filed: **FEBRUARY 22, 2002**

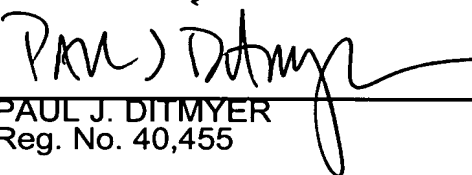
For: **BIOMETRIC IDENTIFICATION SYSTEM USING A
MAGNETIC STRIPE AND ASSOCIATED METHODS**

Sir:

Transmitted herewith is an INFORMATION DISCLOSURE STATEMENT in the above-identified application.

1. ☒ This IDS is submitted under 37 C.F.R. § 1.97. No fee is required.
2. ☐ This IDS is submitted under 37 C.F.R. § 1.97(c). Enclosed is a check in the amount of \$ 180.00.
3. ☐ This IDS is submitted under 37 C.F.R. § 1.97(c) and (e). No fee is required.
4. ☐ This IDS is submitted under 37 C.F.R. § 1.97(d) and (e). Enclosed is a check in the amount of \$ 130.00 to cover the petition fee.
5. ☒ **The Commissioner is hereby authorized to charge or credit any discrepancies in fee amounts to Deposit Account No. 01-0484.**

Date: March 18, 2002



PAUL J. DITMYER
Reg. No. 40,455



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:)
BARDWELL)
Serial No. **10/081,870**)
Filing Date: **FEBRUARY 22, 2002**)
For: **BIOMETRIC IDENTIFICATION SYSTEM**)
USING A MAGNETIC STRIPE AND)
ASSOCIATED METHODS)

CITATION UNDER 37 CFR §1.97(c)

Director, U.S. Patent and Trademark Office
Washington, DC 20231

Sir:

Attached is a form PTO-1449 listing several references for consideration in the examination of the above-identified application. A copy of each reference is also enclosed. It is requested that these references be considered by the Examiner and officially made of record in accordance with the provisions of 37 CFR §1.97 and Section 609 of the MPEP.

Respectfully submitted,

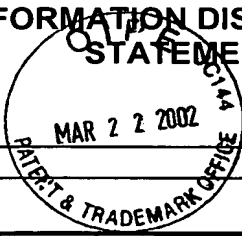
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CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: **DIRECTOR, U.S. PATENT AND TRADEMARK OFFICE, WASHINGTON, DC 20231**, on this 18th day of March, 2002.

**INFORMATION DISCLOSURE
STATEMENT**

 Atty Docket:
 Serial No.:
 Applicant:
 Filing Date:
 Group:

 59718
 10/081,870
 BARDWELL
 FEBRUARY 22, 2002

U.S. PATENT DOCUMENTS

| Examiner Initials | | Document Number | Date | Name | Class | Sub Class | Filing Date |
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| | AE | 5,432,864 | 07/11/95 | Lu et al. | 382 | 118 | 10/5/92 |
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| | AG | 5,598,474 | 01/28/97 | Johnson | 380 | 23 | 01/10/95 |
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| | AM | | | | | | |

FOREIGN PATENT DOCUMENTS

| | | Document Number | Date | Country | Class | Sub Class | Translation |
|--|----|-----------------|------|---------|-------|-----------|-------------|
| | AN | | | | | | |
| | AO | | | | | | |
| | AP | | | | | | |

OTHER ART (Including Author, Title, Date, Pertinent Pages, etc.)

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| | AQ | |
| | AR | |
| | AS | |

EXAMINER:
DATE CONSIDERED:

***EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.